

Inspiration, Authority of Scripture, Inerrancy (Malcolm)	II Tim 3.16; II Pet 1.20; I Cor 14.37; II Pet 3.16; I Tim 5.18
Justification; Protestant View = instantaneous at moment of trust; Roman Catholic View = continual in this life.	Rom 3.20,24-; II Cor 5.17-21
Trinity	Mat 28.18-20; II Cor 13.14; Acts 5.3 (Holy Spirit = God)
Propitiation	I John 2.2; 4.10; Rom 3.25; Heb 9.5 (translated mercy seat)
Baptism of Holy Spirit; Pentecost, gifts;	purpose of sign gifts Acts 14.3, Heb 2.1-4, II Cor 12.12; Baptism of Holy Spirit, Acts 1.5; 2.4; I Cor 12.13; Rom 8.9
End Times (Malcolm); your stance; order of events (rapture, tribulation, millennium, judgment, new heaven/earth)	Mat 24; I Cor 15; Rev 20; II Thess 2
Women in Ministry (Chay) +	II Tim 2.12; I Cor 14.33; I Cor 11.5; Acts 18.26; Gal 3.28
Hypostatic Union	John 1.1; Phil 2
Exclusivity of the Gospel. Your position of the fate of someone who never hears the Gospel (Malcolm).	John 14.6; Ps 19; Rom 1.19-20; Rom 3.23-26; Act 17; Rom 2.14-16; James 4.17; John 9.41
How would you minister to a person that had experienced great loss. Gave real-life scenario to address.	John 11.35; Rom 12.15; Heb., Christ suffered and can understand what we are going through. Gen, God's original intend was never for death / suffering.
Divorce and Remarriage	Mat 5.32; Mat 19.3-12

	(singleness); Mark 10.2-12; I Cor 7.11, 7 (singleness), 28, 32, 39 (only in the Lord).
Regeneration	Holy Spirit, Titus 3.5; Born Again, John 3.3,16; Col 2.13; I Pet 1.3,23; James 1.18
Sanctification	I Thess 4.3; Rom 6.10-19; Col 3.10;
Image of God	Gen 1.26; (then have dominion-functional) 9.6; Structural: think, communicate, relationships, reality; Functional: as God's representatives; Relational: reflect the relational unity of the Godhead; Teleological: sanctification leads to better representation of God's Character. James 3.9;
Impeccability	James 1.13; Luke 4.13; Heb 4.15
Atonement	Work of Christ to earn our salvation. Rom 3.21-26(23). Shadowed in OT: Gen 22.13, Ram for Isaac; Ex 12, passover; Lev 16, atonement law; Is. 53, prophecy of Christ for us.
Kenosis	Emptied Himself of independent exercise of Divine attributes. Philippians 2
Penal Substitution	II Cor 5.21
Concurrence	Natural events are Divinely ordained. Prov 16.33

Imputation	II Cor 5.17-21
TULIP - Calvinism	Rom 1, Rom 8, II Thes 2.13, Eph 1, 2.8, John 6.37, 39, Rom 9
TULIP - Arminianism	Rom 2.14, Luke 13.34, I Tim 2.1-6, Rom. 2.4, John 12.31-32, 3.14-18, Rom 5.18, Rom 10.12, 11.7-11(11, blinded to fall?), II Cor 5.17-21 (20, pleading, begging), 2 Pet 2.1-2, I John 2.2; John 6.40; Titus 2.11, II Tim 4.2 (convince); Heb 10.25, Gal 5.4, James 5.19
Role of a Pastor	
Role of a Church	
Dichotomy / Trichotomy	Heb 4.12, Joint/Marrow, Soul/Spirit; I Thes 5.23; I Cor 2.14-3.4; Luk 1.46-47
Explain the Gospel message to someone.	Rom 3.23, 6.23, 5.8, Eph 2.8, John 5.24, II Cor 5.17-21
Abrahamic Covenant	Gen 15. Land, people, blessing. Gen 22.15
Covenant Theology	Church replaces Israel
Dispensationalism	Oddity: Ethnic Israel still has covenant with God.